STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-418(A78725)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 19-418 APPLICATION/CLAIM NO.: A78725 CERT. NO.: CERTIFICAT NAME: S. Lee Bracken ADDR: PO Box 250 Enterprise UT 84725 NAME: Howard L. Bracken ADDR: PO Box 250 Enterprise UT 84725 ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1665-0000-0000 FILED: 12/08/2009|PRIORITY: 12/08/2009|PUB BEGAN: 12/24/2009|PUB ENDED: 12/31/2009|NEWSPAPER: The Spectrum ProtestEnd:01/20/2010|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/27/2010|PROOF DUE: 01/31/2015 EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:01/03/2013|CERT/WUC: 07/03/2013|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [PD BOOK: [19-]|MAP: []|PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 1.53 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley POINT OF DIVERSION -- UNDERGROUND: (1) N 556 ft E 1353 ft from SW cor, Sec 21, T 32S, R 18W, SLBM DIAMETER OF WELL: 7 ins. DEPTH: 445 to ft. YEAR DRILLED: 2011 WELL LOG? Yes WELL ID#: 435126 USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 630032. IRRIGATION: 0.32 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE #HHPLACE OF USE: *-----SOUTH WEST QUARTER-----* * NW | NE | SW | SE * Sec 21 T 32S R 18W SLBM *__ _|X |X ______ This Right as originally filed: QUANTITY IN *----FLOW IN -----WATER USES-----ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER CES ACREAGE (ELUS) (FAMILIES) (*-----*) 1.53 0.3200 1.0000